

Message Eleven

The Lamb-God Being on the Throne within the City

Scripture Reading: Rev. 4:2-3; 22:1-5; 21:23; Ezek. 1:22, 26-28

Rev. 4:2-3—Immediately I was in spirit; and behold, there was a throne set in heaven, and upon the throne *there was* One sitting; ³And He who was sitting was like a jasper stone and a sardius in appearance, and *there was* a rainbow around the throne like an emerald in appearance.

Rev. 22:1-5—And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street. ²And on this side and on that side of the river was the tree of life, producing twelve fruits, yielding its fruit each month; and the leaves of the tree are for the healing of the nations. ³And there will no longer be a curse. And the throne of God and of the Lamb will be in it, and His slaves will serve Him; ⁴And they will see His face, and His name will be on their foreheads. ⁵And night will be no more; and they have no need of the light of a lamp and of the light of the sun, for the Lord God will shine upon them; and they will reign forever and ever.

Rev. 21:23—And the city has no need of the sun or of the moon that they should shine in it, for the glory of God illumined it, and its lamp is the Lamb.

Ezek. 1:22—And over the heads of the living creature there was the likeness of an expanse, like the sight of awesome crystal, stretched forth over their heads above.

Ezek. 1:26-28—And above the expanse that was over their heads was the likeness of a throne, like the appearance of a sapphire stone; and upon the likeness of the throne was One in appearance like a man, above it. ²⁷Then I saw *something* like the sight of electrum, like the appearance of fire encased all around, from the appearance of His loins and upward; and from the appearance of His loins and downward, I saw *something* like the appearance of fire. And there was brightness all around Him. ²⁸Like the appearance of the rainbow that is in the cloud on a day of rain, such was the appearance of the brightness all around. This was the appearance of the likeness of the glory of Jehovah. And when I saw *it*, I fell on my face and I heard the voice of someone speaking.

I. The Lamb-God is on the throne within the city—Rev. 4:2-3; 22:1-5; 21:23:

Rev. 4:2-3—Immediately I was in spirit; and behold, there was a throne set in heaven, and upon the throne *there was* One sitting; ³And He who was sitting was like a jasper stone and a sardius in appearance, and *there was* a rainbow around the throne like an emerald in appearance.

Rev. 22:1-5—And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street. ²And on this side and on that side of the river was the tree of life, producing twelve fruits, yielding its fruit each month; and the leaves of the tree are for the healing of the nations. ³And there will no longer be a curse. And the throne of God and of the Lamb will be in it, and His slaves will serve Him; ⁴And they will see His face, and His name will be on their foreheads. ⁵And night will be no more; and they have no need of the light of a lamp and of the light of the sun, for the Lord God will shine upon them; and they will reign forever and ever.

Rev. 21:23—And the city has no need of the sun or of the moon that they should shine in it, for the glory of God illumined it, and its lamp is the Lamb.

- A. *The throne of God and of the Lamb* shows that there is one throne for both God and the Lamb, indicating that God and the Lamb are one—the Lamb-God, the redeeming God, God the Redeemer—22:1; 4:2-3.

Rev. 22:1—And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

Rev. 4:2-3—Immediately I was in spirit; and behold, there was a throne set in heaven, and upon the throne *there was* One sitting; ³And He who was sitting was like a jasper stone and a sardius in appearance, and *there was* a rainbow around the throne like an emerald in appearance.

- B. In eternity the very God who sits on the throne is our redeeming God, from whose throne proceeds the river of water of life for our supply and satisfaction.
- C. This depicts how the Triune God—God, the Lamb, and the Spirit, who is symbolized by the water of life—dispenses Himself into His redeemed under His headship (implied in the authority of the throne) for eternity.

II. The throne is the center of our Christian life:

- A. In our daily life, in our family life, in our marriage life, in our business life, and in our church life, the center must be God's throne; everything should be subjected to His headship.
- B. Every morning after rising up, we need to say, "Lord, thank You for a new day for me to take You as my Lord. I subject myself under Your headship for the whole day. Lord, set up Your throne in my life. Set up Your throne in the center of my being. Lord, bring my whole day with my daily life under Your throne"; if we would offer such a prayer to the Triune God every morning, from that moment we would have the living water flowing within us.
- C. In our experience, whenever we subject ourselves to the Triune God, taking Him as our Head, we enjoy a flow within us; the river flows with the God who purposed, with the Lamb who redeemed, and with the Spirit who is now the all-inclusive, processed, life-giving Spirit.
- D. Under His headship we enjoy the flow of life with the supply of life and the way of life; in the flow of life we serve Him, we see Him, and we reign with Him—22:2-5.

Rev. 22:2-5—And on this side and on that side of the river was the tree of life, producing twelve fruits, yielding its fruit each month; and the leaves of the tree are for the healing of the nations. ³And there will no longer be a curse. And the throne of God and of the Lamb will be in it, and His slaves will serve Him; ⁴And they will see His face, and His name will be on their foreheads. ⁵And night will be no more; and they have no need of the light of a lamp and of the light of the sun, for the Lord God will shine upon them; and they will reign forever and ever.

III. Ezekiel 1 reveals that the highest point in our spiritual experience is having a clear sky with God's throne above it; to reach this point means that in everything we allow God to have the preeminence and are completely submissive to His authority and administration—vv. 22, 26:

Ezek. 1:22—And over the heads of the living creature there was the likeness of an expanse, like the sight of awesome crystal, stretched forth over their heads above.

Ezek. 1:26—And above the expanse that was over their heads was the likeness of a throne, like the appearance of a sapphire stone; and upon the likeness of the throne was One in appearance like a man, above it.

A. The spiritual sky over the heads of the living creatures is crystal clear, like a great expanse of awesome crystal; furthermore, this sky is expanding and is as stable, unchanging, as crystal—v. 22.

Ezek. 1:22—And over the heads of the living creature there was the likeness of an expanse, like the sight of awesome crystal, stretched forth over their heads above.

B. In such a situation, there is nothing between us and God and nothing between us and one another; we have a thorough and clear fellowship with the Lord and with one another.

C. This requires the maintaining of a pure conscience without any offense toward God and men; the story of our sky is the story of our conscience—Acts 24:16.

Acts 24:16—Because of this I also exercise myself to always have a conscience without offense toward God and men.

D. The throne is Christ's ruling presence:

1. The Lord's presence is always with His throne; the Lord's throne is both in the third heaven and in our spirit—Rev. 4:2-3; Heb. 4:16; cf. 2 Tim. 4:22:

Rev. 4:2-3—Immediately I was in spirit; and behold, there was a throne set in heaven, and upon the throne *there was* One sitting; ³And He who was sitting was like a jasper stone and a sardius in appearance, and *there was* a rainbow around the throne like an emerald in appearance.

Heb. 4:16—Let us therefore come forward with boldness to the throne of grace that we may receive mercy and find grace for timely help.

cf. 2 Tim. 4:22—The Lord be with your spirit. Grace be with you.

a. The very Christ who is sitting on the throne in heaven (Rom. 8:34) is also now in us (v. 10), that is, in our spirit (2 Tim. 4:22), where the habitation of God is.

Rom. 8:34—Who is he who condemns? *It is* Christ Jesus who died and, rather, who was raised, who is also at the right hand of God, who also intercedes for us.

Rom. 8:10—But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.

2 Tim. 4:22—The Lord be with your spirit. Grace be with you.

b. At Bethel, the house of God, the habitation of God, which is the gate of heaven, Christ is the ladder that joins earth to heaven and brings heaven to earth—Gen. 28:12-17; John 1:51.

Gen. 28:12-17—And he dreamed that there was a ladder set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it. ¹³And there was Jehovah, standing above it; and He said, I am Jehovah, the God of Abraham your father and the God of Isaac. The land on which you lie, I will give to you and to your seed. ¹⁴And your seed will be as the dust of the earth, and you will spread abroad to the west and to the east and to

the north and to the south, and in you and in your seed will all the families of the earth be blessed. ¹⁵And, behold, I am with you and will keep you wherever you go and will cause you to return to this land, for I will not leave you until I have done what I have promised you. ¹⁶And Jacob awoke from his sleep and said, Surely Jehovah is in this place, and I did not know *it*. ¹⁷And he was afraid and said, How awesome is this place! This is none other than the house of God, and this is the gate of heaven.

John 1:51—And He said to him, Truly, truly, I say to you, You shall see heaven opened and the angels of God ascending and descending on the Son of Man.

- c. Since today our spirit is the place of God's habitation, it is now the gate of heaven, where Christ is the ladder that joins us, the people on earth, to heaven, and brings heaven to us.
 - d. Hence, whenever we turn to our spirit, we enter through the gate of heaven and touch the throne of grace in heaven through Christ as the heavenly ladder.
2. The throne above the crystal clear expanse indicates that whenever we have a clear sky in our Christian life and in our church life, we will be under the ruling of the throne; the authority in the church is the throne above the clear sky.
 3. The throne is not only for God to reign over us but also for God to accomplish His eternal purpose; if we have the throne in our spiritual life, God will not only rule over us but will also fulfill His purpose in us, with us, and through us—Rom. 5:17, 21; cf. Matt. 28:18-20.

Rom. 5:17—For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

Rom. 5:21—In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.

cf. Matt. 28:18-20—And Jesus came and spoke to them, saying, All authority has been given to Me in heaven and on earth. ¹⁹Go therefore and disciple all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit, ²⁰Teaching them to observe all that I have commanded you. And behold, I am with you all the days until the consummation of the age.

4. The throne has the appearance of a sapphire stone; a sapphire stone, which is blue in color, signifies the heavenly situation, condition, and atmosphere of Christ's ruling presence—Exo. 24:10.

Exo. 24:10—And they saw the God of Israel, and under His feet there was *something* like a paved work of sapphire, even like heaven itself for clearness.

IV. Ezekiel 1 reveals that the One on the throne looks like a man, yet with Him there is the appearance of the glory of Jehovah, indicating that the One sitting on the throne is both God and man; this is Jesus Christ, the God-man, the mingling of God and man—vv. 26, 28:

Ezek. 1:26—And above the expanse that was over their heads was the likeness of a throne, like the appearance of a sapphire stone; and upon the likeness of the throne was One in appearance like a man, above it.

Ezek. 1:28—Like the appearance of the rainbow that is in the cloud on a day of rain, such was the appearance of the brightness all around. This was the appearance of the likeness of the glory of Jehovah. And when I saw *it*, I fell on my face and I heard the voice of someone speaking.

- A. Jesus Christ was the complete God, and He was incarnated to be a man; having the nature of man, He lived, died, resurrected, and ascended as a man, and now as the One on the throne, He is still the Son of Man—John 1:1, 14; 6:62; Acts 7:56, 59-60.

John 1:1—In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:14—And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

John 6:62—Then what if you saw the Son of Man ascending to where He was before?

Acts 7:56—And he said, Behold, I see the heavens opened up and the Son of Man standing at the right hand of God.

Acts 7:59-60—And they stoned Stephen as he called upon *the Lord* and said, Lord Jesus, receive my spirit! ⁶⁰And kneeling down, he cried out with a loud voice, Lord, do not hold this sin against them. And when he had said this, he fell asleep.

- B. Hence, since the ascension of the Lord Jesus there has been a man on the throne; in the millennium and in the new heaven and new earth for eternity, there will still be a man on the throne—Matt. 19:28; Rev. 22:1, 3.

Matt. 19:28—And Jesus said to them, Truly I say to you that you who have followed Me, in the restoration, when the Son of Man sits on the throne of His glory, you also shall sit on twelve thrones, judging the twelve tribes of Israel.

Rev. 22:1—And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

Rev. 22:3—And there will no longer be a curse. And the throne of God and of the Lamb will be in it, and His slaves will serve Him;

- C. God's mysterious intention in His relationship with man is to mingle Himself with man and thereby to become the same as man and make man the same as He is in life, in nature, and in expression but not in the Godhead; man was created in the image of God to express God and to rule for God—Gen. 1:26-28; cf. Isa. 14:12-14:

Gen. 1:26-28—And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth. ²⁷And God created man in His own image; in the image of God He created him; male and female He created them. ²⁸And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish

of the sea and over the birds of heaven and over every living thing that moves upon the earth.

cf. Isa. 14:12-14—How you have fallen from heaven, O Daystar, son of the dawn! How you have been hewn down to earth, You who made nations fall prostrate! ¹³But you, you said in your heart: I will ascend to heaven; Above the stars of God I will exalt my throne. And I will sit upon the mount of assembly In the uttermost parts of the north. ¹⁴I will ascend above the heights of the clouds; I will make myself like the Most High.

1. The One on the throne and the four living creatures both have the appearance of a man, indicating that the four living creatures on earth are the expression of the One on the throne; this expression is the manifestation of God in humanity—Ezek. 1:5; 1 Tim. 3:15-16.

Ezek. 1:5—And from the midst of it *there came* the likeness of four living creatures. And this was their appearance: They had the likeness of a man.

1 Tim. 3:15-16—But if I delay, *I write* that you may know how one ought to conduct himself in the house of God, which is the church of the living God, the pillar and base of the truth. ¹⁶And confessedly, great is the mystery of godliness: He who was manifested in the flesh, Justified in the Spirit, Seen by angels, Preached among the nations, Believed on in the world, Taken up in glory.

2. God in heaven desires to gain man on earth for His expression by working Himself into man; furthermore, God's intention is to work on man in order that man will be on the throne—Eph. 3:16-21; Rev. 3:21; 5:10; 20:4; 22:5; Matt. 19:28.

Eph. 3:16-21—That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man, ¹⁷That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love, ¹⁸May be full of strength to apprehend with all the saints what the breadth and length and height and depth are ¹⁹And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God. ²⁰But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us, ²¹To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

Rev. 3:21—He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne.

Rev. 5:10—And have made them a kingdom and priests to our God; and they will reign on the earth.

Rev. 20:4—And I saw thrones, and they sat upon them, and judgment was given to them. And *I saw* the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God, and *of those* who had not worshipped the beast nor his image, and had not received the mark on their forehead and on their hand; and they lived and reigned with Christ for a thousand years.

Rev. 22:5—And night will be no more; and they have no need of the light of a lamp and of the light of the sun, for the Lord God will shine upon them; and they will reign forever and ever.

Matt. 19:28—And Jesus said to them, Truly I say to you that you who have followed Me, in the restoration, when the Son of Man sits on the throne of His glory, you also shall sit on twelve thrones, judging the twelve tribes of Israel.

3. As the Pioneer, the Forerunner, the Lord Jesus cut the way to enter into glory and sit on the throne, and we, His many brothers, are now following Him—Heb. 2:6-12; Rev. 3:21; 22:5.

Heb. 2:6-12—But one has solemnly testified somewhere, saying, “What is man, that You bring him to mind? Or the son of man, that You care for him? ⁷You have made Him a little inferior to the angels; You have crowned Him with glory and honor and have set Him over the works of Your hands; ⁸You have subjected all things under His feet.” For in subjecting all things to Him, He left nothing unsubject to Him. But now we do not yet see all things subjected to Him, ⁹But we see Jesus, who was made a little inferior to the angels because of the suffering of death, crowned with glory and honor, so that by the grace of God He might taste death on behalf of everything. ¹⁰For it was fitting for Him, for whom are all things and through whom are all things, in leading many sons into glory, to make the Author of their salvation perfect through sufferings. ¹¹For both He who sanctifies and those who are being sanctified are all of One, for which cause He is not ashamed to call them brothers, ¹²Saying, “I will declare Your name to My brothers; in the midst of the church I will sing hymns of praise to You.”

Rev. 3:21—He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne.

Rev. 22:5—And night will be no more; and they have no need of the light of a lamp and of the light of the sun, for the Lord God will shine upon them; and they will reign forever and ever.

V. Ezekiel 1 says that the appearance of the man on the throne has two aspects: from His loins upward He has the appearance of electrum, and from His loins downward, the appearance of fire—v. 27:

Ezek. 1:27—Then I saw *something* like the sight of electrum, like the appearance of fire encased all around, from the appearance of His loins and upward; and from the appearance of His loins and downward, I saw *something* like the appearance of fire. And there was brightness all around Him.

- A. The electrum is a glowing metal, a mixture of gold and silver; gold signifies the nature of God, and silver signifies redemption; thus, the electrum, composed of the elements of gold and silver, signifies the Lamb-God, the redeeming God—v. 4.

Ezek. 1:4—And I looked, and there came a storm wind from the north, a great cloud and a fire flashing incessantly; and there was a brightness around it, and from the midst of it there was *something* like the sight of electrum, from the midst of the fire.

- B. The upper part of a man, from his loins to his head, is the part of feeling, of sensation, signifying his nature and disposition; according to His nature and disposition the Lord Jesus on the throne has the appearance of electrum, signifying the redeeming God.

- C. The lower part of a man's body is for moving; the appearance of fire from the loins downward signifies the Lord's appearance in His move with God's burning and sanctifying power.
- D. When the Lord comes to us, He comes as fire to enlighten, search, and burn; then through the fire He becomes the glowing electrum to us, and we are filled with the radiant expression of the redeeming God.
- E. After all the negative things have been burned out of us by the Lord as the consuming fire (Heb. 12:29), what will remain in us is the electrum, the redeeming God.

Heb. 12:29—For our God is also a consuming fire.

VI. Ezekiel 1 says that there is a rainbow as the brightness around the man who is sitting on the throne, signifying the splendor and glory around the Lord on the throne—v. 28; Rev. 4:3:

Ezek. 1:28—Like the appearance of the rainbow that is in the cloud on a day of rain, such was the appearance of the brightness all around. This was the appearance of the likeness of the glory of Jehovah. And when I saw *it*, I fell on my face and I heard the voice of someone speaking.

Rev. 4:3—And He who was sitting was like a jasper stone and a sardius in appearance, and *there was a rainbow around the throne like an emerald in appearance.*

- A. At Noah's time the rainbow in the cloud was a sign of God's faithfulness in keeping His covenant with man and every living creature, signifying that He would never again destroy mankind with a flood—Gen. 9:13.

Gen. 9:13—I set My bow in the clouds, and it shall be for a sign of a covenant between Me and the earth.

- B. A rainbow can be considered as being produced from three basic colors—red, yellow, and blue: red, the color of fire, refers to God's holiness; yellow, the color of electrum, signifies God's glory; and blue, the color of the sapphire throne, signifies God's righteousness—Psa. 89:14:

Psa. 89:14—Righteousness and justice are the foundation of Your throne; Lovingkindness and truth go before Your face.

1. God's righteousness, holiness, and glory are three divine attributes that keep sinners away from God—Gen. 3:24.

Gen. 3:24—So He drove the man out, and at the east of the garden of Eden He placed the cherubim and a flaming sword which turned in every direction to guard the way to the tree of life.

2. However, Christ came, died on the cross to satisfy the requirements of God's righteousness, holiness, and glory, and was resurrected, and He is now our righteousness, holiness, and glory—1 Cor. 1:30.

1 Cor. 1:30—But of Him you are in Christ Jesus, who became wisdom to us from God: both righteousness and sanctification and redemption,

3. Because we, the believers, are now in Christ, in the sight of God we bear the appearance of Christ as righteousness, holiness, and glory; this is the

appearance of a rainbow as a testimony of God's faithfulness in sparing us and saving us, the fallen ones, from His judgment on sinners.

4. In the New Jerusalem, a city whose foundations have the appearance of a rainbow (Rev. 21:19-20), we, the aggregate of the saved ones, will be a rainbow reflecting the brightness of God's righteousness, holiness, and glory and testifying forever that God is righteous and faithful.

Rev. 21:19-20—The foundations of the wall of the city were adorned with every precious stone: the first foundation was jasper; the second, sapphire; the third, chalcedony; the fourth, emerald; ²⁰The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprase; the eleventh, jacinth; the twelfth, amethyst.

5. As portrayed in Ezekiel 1, the Christian life and the church life will consummate in such a rainbow; at that point God's eternal plan will have been accomplished.